

# State of South Dakota Campaign Finance Disclosure Statement

Full Name of Committee: Cool for	Senate
Travis Vlas man Adam Heinitz, Tom Cool Committee Chair, Treasurer, Candidate E-Mail	Cool 50 2012 @ gmail.com
6/13 W 32nd 5+ Committee Street Address	
6113 W 32 nd 5+ Committee Postal Address	
$\Lambda$ .	274-5529 65-261-05. phone # Evening Telephone #
SD Senate - District // If Candidate Committee, please note office being sought, and District # (If applicable)	Democratic  Political party affiliation (if any)
	Political party affiliation (if any)  Supporting? Opposing?
If Ballot Question Committee, Ballot Question number or letter.  Type of Campaign Statement:	Supporting: Opposing:
Pre-Primary Pre-Convention Pre-General Mid-Year Year-En	nd Amendment Supplement Termination
verification of Person Making Report  Adam Heinitz  print name legibly), certify that I have examined this eport and to the best of my knowledge and belief it is true, correct and complete. I also understand that	County, municipal and school candidates file this statement with the person in charge of the local election.  Statewide PACs, political party, ballot question and other committees file this statement with the Secretary of State's
ailure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty per day for each day hat the statement remains delinquent.	Office.  Secretary of State, Elections Department 500 East Capitol Ave., Ste 204 Pierre, SD 57501 or fax to 605-773-6580 or
10-24-14 Date	e-mail to cash@state.sd.us  Fax and e-mail images must contain the
adm Hawte	signature(s) and the original must be filed in our office within one week following the date the fax/e-mail was received.

# **INCOME**

## **Direct Contributions from Individuals**

Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

Unitemized Contributions from Individuals	Amount
Enter total of all <i>unitemized</i> contributions (\$100 or less each from individuals) here:	\$ 460.00
	Line item A1

		Itemized Contributions from Individuals  Enter all itemized contributions (\$100 or more each from individuals) below:		
Name	Residential (Street) Address		Amoun	
		\$	•	
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			•	
	nter total of all <i>itemized</i> contributions (\$100 or more each from in	\$ andividuals): \$	<u> </u>	

## **Direct Contributions from Organizations**

An organization is defined as any corporate entity, partnership, association, club, labor union, or any group organized in a corporate form that is not defined as a political committee or political party. ONLY PAC's and Ballot Committee Questions may recieve direct contributions from organizations.

Name	Residential (Street) Address	Amou
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Itamizad Contribution	s - Enter total of all <i>itemized</i> contributions from organizations:	\$ .

## **Direct Contributions from Political Parties**

Contributions from Political Parties			
Name	Residential (Street) Address		Amount
		\$	
		\$	
		\$	•
		\$	•
		\$	
Enter total of all contribut	ions from Political Parties here:	\$	

Line item C1

## **Direct Contributions from In-State Political Action Committees**

Name	Residential (Street) Address	An	nount
Minnehaha Democratic Foru	n 2804 W. Nicole Dr.	\$ 1000	.00
SD Education Ason (EPIC)	411 E. Capital	\$ 500	,00
The Majority Project PAC	411 E. Capitol PD Box 1485	\$ 1,500	
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-		\$ 	
		\$	
Enter total of all contributions from South D	Dakota Political Action Committees or South Dakota Candidate Committees here:	 3.000	.DZ

### **Direct Contributions from Out-of-State Political Action Committees**

Contributions from Fed	Contributions from Federal Political Action Committees		
Name	Filing Web Address		Amount
-		\$	•
		\$	•
		\$	•
		\$	•
		\$	•
		\$	
		\$	•
		\$	
		\$	•
Enter total of all contribut	ions from Federal Political Action Committees or Out-of-State Candidate C	Committees here: \$	

Line item D2

### **Direct Contributions from Candidate Committees**

	Contributions from Candidate Committees			
Name	Residential (Street) Address		Amoun	
		\$	•	
		\$	•	
		\$	•	
		\$	•	
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		\$	•	
***************************************		\$	•	
		\$		
		\$		
Enter total of all contributio	ons from Candidate Committees here:	\$		

#### **In-Kind Contributions**

Non-cash contributions of good	lon-cash contributions of good and services and the estimated fair market value		
Description	Name and residential address	Estimated value	
		\$	
		\$	•
<del></del>		\$	•
		\$	•
		\$	•
		\$	
		\$	•
		\$	•
		\$	•
		\$	•
Enter total of all estimated in-kind co	ontributions here:	\$	•

Line item F1

## **Other Income**

Refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.			
Source of Income	Description of Income		Amount
		\$	
		\$	•
		\$	•
Enter total of other income here:		\$	•

Line item G1

## **Establishing and Administering Committee/Solicitation Costs**

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

Organizational Name and Categorical Description for Direct Funds	Amount
	\$
	\$ •
	\$
Enter total here:	\$ •

Line item H1

# **EXPENDITURES**

# **Operational Expenditures**

Categories have been provided for reporting common expenses. You may list other expense items at your discretion

Campaign Expenses	Amount
Advertising	\$
Consulting	\$ •
Interest	\$ •
Postage	\$ •
Printing	\$ 134 · 1)
Rent	\$
Salaries	\$ •
Telephone	\$ •
Travel	\$ •
Utilities	\$ •
List other expense items below:	\$ -
Donation to SD Democratic Party	\$ 400.00
Political Intern	\$ 1 000:00
	\$
	\$
	\$ •
	\$ •
	\$ -
	\$
	\$ •
	\$
	\$ •
	\$
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	\$
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	\$ •
	\$
	\$
	\$
Enter total expenditures here:	\$ 1,534 .11

Line item X1

### **Contributions Made to Candidates and Committees**

Name of Candidate or Committee	Amount
	\$ •
	\$
	\$ •
	\$
	\$
	\$
	\$
	\$ •
	\$
	\$
	\$
	\$ •
Enter total of contributions to candidates or committees here:	\$

Line item X2

### **Debts and Obligations Owed by Committee**

All committee obligations which are incurred but unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed to/Creditor's Name	Nature of obligation	Address	Amount
Tom Cool	Loon From Prive Compin	6113 W 32nd St	\$ 1,200.00
	1		\$
			\$
			\$ •
Enter total debt owed by committe	ee here:		\$ 1,200 :00

Line item X3

#### **Loans Owed to Committee**

Report the amount of each loan owed to the political committee or political party. The amount of each loan made during the reporting period and the balance of each loan owed to the committee at the end of the reporting period must be itemized.

Name of recipient of loan, including address.		Amount of loan made during the reporting period		Amount of loan repaid during the reporting period			
	\$	•	\$		\$		
	\$	•	\$	•	\$	•	
	\$	•	\$	•	\$		
Enter total amount of loans owed to committee here:	\$	•	\$		\$		

Line item Y1

Line item Y2

Line item Y3

# **SUMMARY OF INCOME AND EXPENDITURES**

		Crec	lit	D	ebit
	Candidate's Personal Contribution to Own Campaign	\$			
Income:					
	Unitemized Contributions	\$	460.	10	
	Itemized Contributions	\$			
	Contributions from Candidate Committees	\$			
	Contributions from Organizations	\$			
	Contributions from Political Parties	\$			
	Contributions from In-State PACs	\$ 3.000.00			
	Contributions from Out-of-State or Federal PACs	\$			
	In Kind Contributions	\$			
	Other Income	\$			
	Expenditures from an external source to establish a committee	\$	•		
Expenditures					
	Operational Expenditures			\$	1,534.1
	Contributions to Candidates and Committees			\$	
	Debts and Obligations Owed by the Committee			\$	1,200.0
Loan Activity					
,	Monetary loan made to Candidate or Committee during reporting period	\$		1	
	Monetary loan made to Candidate or Committee repaid during reporting period			\$	
	Monetary loan made by Committee during reporting period			\$	
	Monetary loan repaid to Committee during the reporting period	\$	•		
Am	ount on hand at the end of the reporting period:	\$	3	12	5 . 89

\*Note: You cannot end the reporting period with a negative balance.

County, municipal and school candidates file with the person in charge of the local election.